

# SCHOOL OF ARCHITECTURE KASHMR

SAFAPORA, GANDERBAL-193504

## Application form for engagement as Guest Faculty

1. Stream/Subject \_\_\_\_\_
2. Name (In Block Letters) \_\_\_\_\_
3. Parentage \_\_\_\_\_
4. Gender \_\_\_\_\_ Contact No. 1: \_\_\_\_\_ 2: \_\_\_\_\_
5. Date of Birth \_\_\_\_\_
6. e-mail \_\_\_\_\_
7. Permanent Address \_\_\_\_\_  
Pin Code \_\_\_\_\_

Paste a recent  
Passport Size  
Photo

8. Correspondence Address \_\_\_\_\_

### 9. Qualification

Qualification (Tick the relevant)	Subject/ Discipline	University/ Institute	Grade Points/ Marks obtained (Aggregate of all the Semesters)	Grade Points Scale / Maximum Marks (Aggregate of all the Semesters)	CGPA / Percentage (Aggregate of all the Semesters)
B.E/ B.Tech/ B. Sc/ B.Arch Others					
M.E/ M. Tech./ M.Sc/ M.Arch others					
M.Phil.					
Ph.D.					

10. Ph.D. awarded on \_\_\_\_\_ (Date) from \_\_\_\_\_ (Department)  
\_\_\_\_\_ (University/Institute)

11. NET/SET/GATE Qualified on \_\_\_\_\_ (Date) in the  
Subject: \_\_\_\_\_

12. Relevant Experience \_\_\_\_\_ (Years -Months-Days)

### Details of experience:

S. No	Name of Organization	Designation	From	To	Total experiences (Years/months)

**13. Publication Details (if any). Attach separate sheets if needed:**

S. No.	Journal Name, ISSN No., SCI, SCIE, Scopus, UGC Care.	Publication details: Author, Title of the Paper, Page no., Year.	Whether the Applicant is First, Second, or Corresponding Author? (Y/N)	National / International

**Total No. of Journal papers: International \_\_\_\_\_ National \_\_\_\_\_**

S. No.	Conference Paper Proceeding	Proceeding details: Author, Title of the Paper, Page no., Year.	Whether the Applicant is First, Second, or Corresponding Author? (Y/N)	National / International

**Total No. of Conference Proceedings: International \_\_\_\_\_ National \_\_\_\_\_**

**14. Awards**

S.No.	International/National level (Awards given by international organization/Government of India/ Government of India recognized National Level Bodies) /State/UT-level (Awards given by State/UT Government)	Details

I do hereby declare that all the particulars mentioned above are correct.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Signature of the Applicant**

